

References

- Altman, J. 1983. *Aborigines and mining royalties in the Northern Territory*. Australian Institute of Aboriginal Studies, Canberra.
- Australian Law Reform Commission (ALRC). 2014. *Review of the Native Title Act 1993*. Discussion Paper 82. Australian Law Reform Commission, Sydney.
- Australian Law Reform Commission (ALRC). 2015. *Connection to country: Review of the Native Title Act 1993 (Cth)*. ALRC Report 126. Australian Law Reform Commission, Sydney.
- Bamford, S. and Leach, J. 2009. 'Pedigrees of knowledge: Anthropology and the genealogical method.' In *Kinship and beyond: The genealogical model reconsidered*. S. Bamford and J. Leach (eds). Berghahn Books, New York, pp. 1–23.
- Barnes, J.A. 1967. 'Genealogies.' In *The craft of social anthropology*. L. Epstein (ed.). Tavistock, London, pp. 101–127.
- Barron, O. 1911. 'Genealogy.' In *Encyclopædia Britannica* (11th ed.). Cambridge University Press, Cambridge.
- Barwick, L. 1999. Transcript of archival field tape No. 9 A 13360–A1 3361 (side 1). Record of interview by Tindale with Don and Nuna Roundhead, recorded, Kalgoorlie 1966. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Bastin, R. and Morris B. 2004. 'Introduction.' In *Expert knowledge: First world peoples, consultancy and anthropology*. B. Morris and R. Bastin (eds.). Berghahn Books, New York, pp. 1–11. doi.org/10.3167/015597703782353041

- Bates, D. 1913. 'Social organisation of some WA tribes by Mrs D.M. Bates 1913.' Typescript ms. Acc 1212A, Battye Library, Perth.
- Bates, D. 1985. *The native tribes of Western Australia*. I. White (ed.). National Library of Australia, Canberra.
- Bates, D. n.d. Folio 9/31. Ms 365. National Library of Australia, Canberra.
- Bates, D. n.d. Folio 68/23. National Library of Australia, Canberra.
- Bates, D. n.d. Typescript from notebook 15. National Library of Australia, Canberra.
- Bates, D. various dates. Unpublished manuscripts. Ms 365. National Library of Australia, Canberra.
- Beals, R.L. and Hoijer, H. 1971. *An introduction to anthropology*. Macmillan, New York and London.
- Beattie, J. 1964. *Other cultures: Aims, methods and achievements in social anthropology*. Routledge and Kegan Paul, London.
- Bell, D. 1983. *Daughters of the Dreaming*. McPhee Gribble/George Allen and Unwin, Melbourne and North Sydney.
- Bell, D. 2005. "'Women's business': What is it?' In *Aboriginal religions in Australia: An anthology of recent writings*. M. Charlesworth, F. Dussart and H. Morphy (eds). Ashgate, Burlington, Vermont, pp. 81–92.
- Berndt, R.M. 1951. *Kunapipi: A study of an Australian Aboriginal religious cult*. Cheshire, Melbourne.
- Berndt, R.M. 1952. *Djanggal: An Aboriginal religious cult of north-eastern Arnhem Land*. Routledge and Kegan Paul, London.
- Berndt, R.M. 1959. 'The concept of the "tribe" in the Western Desert of Australia.' *Oceania*, 30, pp. 81–107. doi.org/10.1002/j.1834-4461.1959.tb00213.x
- Berndt, R.M. 1965. 'Law and order in Aboriginal Australia.' In *Aboriginal man in Australia*. R.M. Berndt and C.H. Berndt (eds). Angus and Robertson, Sydney, pp. 167–206.
- Berndt, R.M. 1970. *The sacred site: The western Arnhem Land example*. Australian Institute of Aboriginal Studies, Canberra.

- Berndt, R.M. 1976. 'Territoriality and the problem of demarcating sociocultural space.' In *Tribes and boundaries in Australia*. N. Peterson (ed.). Australian Institute of Aboriginal Studies, Canberra, pp. 133–161.
- Berndt, R.M and Berndt, C.H. 1964. *The world of the first Australians*. Ure Smith, Sydney (first edition).
- Berndt, R.M and Berndt, C.H. 1988. *The world of the first Australians*. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Berndt, R.M and Berndt, C.H. 1993. *A world that was: The Yaraldi of the Murray River and the Lakes, South Australia*. Melbourne University Press, Melbourne.
- Biernoff, D. 1978. 'Safe and dangerous places.' In *Australian Aboriginal concepts*. L.R. Hiatt (ed.). Australian Institute of Aboriginal Studies, Canberra, pp. 93–105.
- Birdsell, J.B. 1970. 'Local group composition among the Australian Aborigines: A critique of the evidence from field work conducted since 1930.' *Current Anthropology*, 11, pp. 115–141. doi.org/10.1086/201114
- Blackshield, S., Sackett, L. and Hughston, V. 2011. 'Good, bad and ugly connection reports: A panel discussion at the "Turning the Tide: Anthropology for native title in South-East Australia" workshop, Sydney 2010.' In *Unsettling anthropology: The demands of Native Title on worn concepts and changing lives*. T. Bauman and G. Macdonald (eds). Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra, pp. 102–121.
- Brandenstein, C.G. von. 1973. 'Place names of the North-west.' *The Western Australian Naturalist*, 12.5, pp. 97–107.
- Burke, P. 2002. 'How can judges calculate native title compensation?' AIATSIS Native Title Research Unit, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Burke, P. 2007. 'The problem when flexibility is the system.' *Anthropological Forum*, 17.2, pp. 163–165.

- Burnside, S. 2012. 'Outcomes for all? Overlapping claims and intra-indigenous conflict under the *Native Title Act*.' *Australian Indigenous Law Review*, 16.1, pp. 2–14.
- Cane, S. 2002. *Pila Nguru*. Fremantle Arts Centre Press, Fremantle, WA.
- Christensen, W.J.K. 1981. 'The Wangkayi way: Tradition and change in a reserve setting.' PhD thesis, University of Western Australia, Perth.
- Cowlishaw, G. 2003. 'Euphemism, banality, propaganda: Anthropology, public debate and Indigenous communities.' *Australian Aboriginal Studies*, 1, pp. 2–18.
- Cowlishaw, G. 2010. 'Helping anthropologists, still.' In *Culture crisis: Anthropology and politics in Aboriginal Australia*. J. Altman and M. Hinkson (eds). University of New South Wales Press, Sydney, pp. 45–60.
- Curr, E. 1883. *Recollections of squatting in Victoria, then called the Port Phillip District (from 1841 to 1851)*. George Robertson, Melbourne.
- Curr, E.M. 1886. *The Australian race: Its origin, languages, customs, places of landing in Australia, and the routes by which it spread itself over that continent*. (Vol. I). Government Printer, Melbourne.
- Davidson, D.S. 1938. *An ethnic map of Australia*. American Philosophical Society, Philadelphia.
- Davies, G. 2005. 'Court appointed experts.' *Queensland University of Technology Law and Justice Journal*, 89, 5.1. Available at www.austlii.edu.au/au/journals/QUTLawJl/2005/5.html
- Dawson, J. 1881. *Australian Aborigines: The languages and customs of several tribes of Aborigines in the western district of Victoria*. George Robertson, Melbourne.
- Dowsett, J.A. 2009. 'Beyond Mabo: Understanding native title litigation through the decisions of the Federal Court.' Paper presented to the LexisNexis National Native Title Law Summit, Federal Court of Australia. Available at www.fedcourt.gov.au/digital-law-library/judges-speeches/justice-dowsett/dowsett-j-20090715
- Durkheim, E. 1915. *The elementary forms of the religious life*. Allen and Unwin, London.

- Edmunds, M. 1995. 'Conflict in native title claims.' Land, Rights, Laws: Issues of Native Title, Issues Paper No. 7, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Elkin, A.P. 1932. 'Nyul Nyul social organisation.' Unpublished manuscript. Elkin papers, University of Sydney, Sydney.
- Elkin, A.P. 1933. 'Totemism in north-western Australia (the Kimberley Division).' *Oceania*, 3, pp. 257–296. doi.org/10.1002/j.1834-4461.1933.tb00074.x
- Elkin, A.P. 1934. 'Cult-totemism and mythology in northern South Australia.' *Oceania*, 5.2, pp. 171–192.
- Elkin, A.P. 1939. 'Introduction' to Kaberry, P. *Aboriginal woman: Sacred and profane*. Routledge, London and New York, pp. xxvii–xli.
- Elkin, A.P. 1945. *The Australian Aborigines: How to understand them*. Angus and Robertson, Sydney.
- Fortes, M. 1959. 'Descent, filiation and affinity: A rejoinder to Dr Leach (Parts I and II).' *Man*, 59, pp. 193–197, 206–212, 301, 309. doi.org/10.2307/2798060
- French, R. 2003. 'A moment of change – personal reflections on the National Native Title Tribunal 1994–98.' *Melbourne University Law Review*, 18, 27(2). Available at www.austlii.edu.au/au/journals/MelbULawRw/2003/18.html
- Gennep, A. van 1960. *The rites of passage*. Routledge and Kegan Paul, London.
- Glaskin, K. 2007. 'Manifesting the latent in native title litigation.' *Anthropological Forum*, 17.2, p. 167.
- Glaskin, K. 2017. *Crosscurrents: Law and society in a native title claim to land and sea*. University of Western Australia Press, Crawley, Western Australia.
- Gluckman, M. 1943. *Essays on Lozi land and royal property*. The Rhodes-Livingstone Institute Papers, No. 10. Livingstone, Northern Rhodesia.
- Gluckman, M. 1977. *Politics, law and ritual in tribal society*. Basil Blackwell, Oxford.

- Gray, P. 2000. 'Do the walls have ears? Indigenous title and courts in Australia.' *Australian Indigenous Law Reporter*, 1, 5(1).
- Grey, G. 1841. *Journals of two expeditions of discovery in North-West and Western Australia, during the years 1837, 1838, and 1839*, Vol. 2. T. and W. Boone, London.
- Haddon, A.C. 1890. 'The ethnography of the western tribe of Torres Straits.' *Journal of the Anthropological Institute of Great Britain and Ireland*, 19, pp. 297–442. doi.org/10.2307/2842024
- Haddon, A.C. (ed.). 1901–1935. *Reports of the Cambridge anthropological expedition to Torres Strait*, Vols 1–6. Cambridge University Press, Cambridge.
- Hamilton, A. 1982. 'Descended from father, belonging to country: Rights to land in the Australian Western Desert.' In *Politics and history in band societies*. E. Leacock and R. Lee (eds). Cambridge University Press, Cambridge, pp. 85–108.
- Hawke, S. and Gallagher, M. 1989. *Noonkanbah: Whose land, whose law?* Fremantle Arts Centre Press, Fremantle.
- Herzfeld, M. 2001. *Anthropology: Theoretical practice in culture and society*. Blackwell, Oxford.
- Hiatt, L.R. 1962. 'Local organisation among the Australian Aborigines.' *Oceania*, 32, pp. 267–286. doi.org/10.1002/j.1834-4461.1962.tb01782.x
- Hiatt, L.R. 1965. *Kinship and conflict: A study of an aboriginal community in northern Arnhem Land*. The Australian National University, Canberra.
- Hiatt, L.R. 1966. *Arguments about Aborigines*. Cambridge University Press, Cambridge.
- Hiatt, L.R. 1984. 'Aboriginal landowners: Contemporary issues in the determination of traditional aboriginal land ownership.' *Oceania Monograph No. 27*, University of Sydney, Sydney.
- Hiley, G. 2008. 'What is the relevant "society" for the purposes of native title? Will any society do?' *Native Title News*, 8, pp.143–147.

- Hiley, G. and Levy, K. 2006. 'Native title claims resolution review.' (Report, Attorney-General's Department, 31 March 2006.) Australian Attorney-General's Department, Canberra.
- Holcombe, S. 2004. 'The sentimental community: A site of belonging. A case study from Central Australia.' *The Australian Journal of Anthropology*, 15.2, pp. 163–184. doi.org/10.1111/j.1835-9310.2004.tb00250.x
- Horton, D. 1994 (ed.). 'Aboriginal Australia.' Map accompanying *The encyclopaedia of Aboriginal Australia*. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Howard, M.C. 1976. 'Nyoongah politics: Aboriginal politics in the south-west of Western Australia.' PhD thesis, University of Western Australia.
- Howard, M.C. 1979. 'Aboriginal Society in south-western Australia.' In *Aborigines of the West*. R.M. and C.H. Berndt (eds). UWA Press, Nedlands, pp. 90–99.
- Howitt, A.W. 1904. *The native tribes of south-east Australia*. Macmillan, London. (Facsimile edition 1996, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.)
- Hughston, V. and Jowett, T. 2014. 'In the native title "hot tub": Expert conferences and concurrent expert evidence in native title.' *Land, rights, laws: Issues of Native Title*. 6.1. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Humphry, C. 1998. 'Compensation for native title: The theory and the reality.' *Murdoch University Electronic Journal of Law*, 5.1 (March 1998). Available at www.austlii.edu.au/au/journals/MurUEJL/1998/2.html
- Jones, P. 1995. 'Norman B. Tindale. 12th October 1900 – 19 November 1993. An obituary.' *Records of the South Australian Museum*, 28.2, pp. 159–176.
- Kaberry, P. 1935. Correspondence to A.P. Elkin. University of Sydney Archives, Ms 739 2, item 14.
- Kaberry, P. 1936. 'Spirit-children and spirit-centres of the north Kimberley division, Western Australia.' *Oceania*, 6.4, pp. 392–400.

- Kaberry, P. 1937. 'Notes on the languages of East Kimberley, north-west Australia.' *Oceania*, 8.1, pp. 90–103. doi.org/10.1002/j.1834-4461.1937.tb00407.x
- Kaberry, P. 1938. 'Totemism in east and south Kimberley, north-west Australia.' *Oceania*, 8.3, pp. 265–288. doi.org/10.1002/j.1834-4461.1938.tb00422.x
- Kaberry, P.M. 1939. *Aboriginal woman: Sacred and profane*. Routledge, London.
- Kapferer, B. 2000. 'Star wars: About anthropology, culture and globalisation.' *The Australian Journal of Anthropology*, 11.3, pp. 174–198. doi.org/10.1111/j.1835-9310.2000.tb00055.x
- Keen, I. 1997. 'The Western Desert vs. the rest: Rethinking the contrast.' In *Scholar and sceptic: Australian Aboriginal studies in honour of L.R. Hiatt*. F. Merlan, J. Morton and A. Rumsey (eds). Aboriginal Studies Press, Canberra, pp. 65–94.
- Keen, I. 1999. 'Norman Tindale and me: Anthropology, genealogy, authenticity.' In *Connections in native title: Genealogies, kinship and groups*. J.D. Finlayson, B. Rigsby and H.J. Beck (eds). Centre for Aboriginal Economic Policy Research, The Australian National University, Canberra, pp. 99–105.
- Keen, I. 2004. *Aboriginal economy and society. Australia at the threshold of colonisation*. Oxford University Press, South Melbourne.
- Kolig, E. 1972. 'Bi:n and Gadeja: An Australian Aboriginal model of the European society as a guide in social change.' *Oceania*, 43.1, pp. 1–22.
- Kolig, E. 1977. 'From tribesman to citizen: Change and continuity in social identities among Kimberley Aborigines.' In *Aborigines and change*. R.M. Berndt (ed.). Australian Institute of Aboriginal Studies, Canberra, pp. 33–53. doi.org/10.1002/j.1834-4461.1972.tb01193.x
- Kolig, E. 1978. 'Dialectics of Aboriginal life-space.' In *'Whitefella Business': Aborigines in Australian politics*. M.C. Howard (ed.). Institute for the Study of Human Issues, Philadelphia, 1978, pp. 49–79.
- Kolig, E. 1980a. 'Noah's Ark revisited: On the myth–land connection in traditional Aboriginal thought.' *Oceania*, 51, pp. 118–132. doi.org/10.1002/j.1834-4461.1980.tb01962.x

- Kolig, E. 1980b. 'Report on Aboriginal relationships to land centred on the pastoral properties of Liveringa and Blina in the West Kimberley.' Report for Whitestone Petroleum Australia Ltd, Perth.
- Kolig, Erich 1980c. 'Captain Cook in the Western Kimberleys'. In *Aborigines of the West, their past and their present*. R.M and C.H. Berndt (eds). University of Western Australia Press, Perth. pp. 274–282.
- Kolig, E. 1981. *The silent revolution. The effects of modernisation on Australian Aboriginal religion*. Institute for the Study of Human Issues, Philadelphia.
- Kolig, E. 1982. 'An obituary for ritual power.' In *Aboriginal power in Australian society*. M.C. Howard (ed.). University of Queensland Press, St Lucia, pp. 14–31.
- Kolig, E. 1987. 'Post-contact religious movements in Australian Aboriginal society.' *Anthropos*, 82, pp. 251–259.
- Kolig, E. 1988. *The Noonkanbah Story*. University of Otago Press, Dunedin.
- Kolig, E. 1989. *Dreamtime politics: Religion, world view and utopian thought in Australian Aboriginal society*. Dietrich Reimer Verlag, Frankfurt.
- Land Tribunal, Queensland, 1994. 'Aboriginal Land Claim to Simpson Desert National Park. Report of the Land Tribunal established under the Aboriginal Land Act 1991 to the Hon the Minister for Lands.' Land Tribunal, Brisbane.
- Lattas, A. and Morris, B. 2010a. 'The politics of suffering and the politics of anthropology.' In *Culture crisis: Anthropology and politics in Aboriginal Australia*. J. Altman and M. Hinkson (eds). University of New South Wales Press, Sydney, pp. 61–87.
- Lattas, A. and Morris, B. 2010b. 'Embedded anthropology and the Intervention.' *Arena*, September. Available at arena.org.au/embedded-anthropology-and-the-intervention/
- Layton, R. 1983. 'Ambilineal and traditional Pitjantjatjara rights to land.' In *Aborigines, land and land rights*. N. Peterson and M. Langton (eds). Australian Institute of Aboriginal Studies, Canberra, pp. 15–32.
- Maddock, K. 1974. *The Australian Aborigines: A portrait of their society*. Penguin, Harmondsworth.

- Maddock, K. 1981. 'Warlpiri land tenure: A test case in legal anthropology.' *Oceania*, 52.2, pp. 85–102.
- Martin, D. 2004. 'Capacity of anthropologists in native title practice.' Report to the National Native Title Tribunal. Anthropos Consulting Services, Canberra.
- Mathew, J. 1910. *Two representative tribes of Queensland: With an inquiry concerning the origin of the Australian race*. T. Fisher Unwin, London.
- Mathews, R.H. 1898a. 'Australian divisional systems.' *Journal of the Royal Society of New South Wales*, 32, pp. 66–87.
- Mathews, R.H. 1898b. 'The group divisions and initiation ceremonies of the Barkunjee tribes.' *Journal of the Royal Society of New South Wales*, 32, pp. 241–255.
- Mathews, R.H. 1898c. 'The Victorian Aborigines: Their initiation ceremonies and divisional systems.' *American Anthropologist*, 11, pp. 325–343. doi.org/10.1525/aa.1898.11.11.02a00000
- Mathews, R.H. 1898d. 'Initiation ceremonies of Australian tribes.' *Proceedings of the American Philosophical Society*, 37, pp. 55–73.
- Mathews, R.H. 1898e. 'Divisions of Queensland Aborigines.' *Proceedings of the American Philosophical Society*, 37, pp. 327–335.
- Mathews, R.H. 1900. 'The origin, organization and ceremonies of the Australian Aborigines.' *Proceedings of the American Philosophical Society*, 39, pp. 556–578 and map (plate VIII) facing page 574.
- McGrath, P. 2017. 'Native title anthropology after the Timber Creek decision.' *Land, rights, laws: Issues of Native Title*. 6.5, January 2017. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- McGrath, P. and Acciaioli, G. 2016a. 'Preliminary results from the AAS National Survey of Anthropological Practice 2015.' Unpublished report provided by the authors, Australian Anthropological Society.
- McGrath, P. and Acciaioli, G. 2016b. 'Blurred boundaries in anthropological practice in Australia: What the AAS survey tells us about what we are doing.' Paper presented at Anthropocene Transitions, AAS 2016 Annual Conference, Sydney, 12–16 December 2016.

- McGregor, W. 1988. 'A survey of the languages of the Kimberley region – report from the Kimberley Language Resource Centre.' *Australian Aboriginal Studies*, 1988.2, pp. 90–102.
- Meggitt, M. 1962. *Desert people*. Angus and Robertson, Sydney.
- Meggitt, M. 1966. *Gadjari among the Walbiri Aborigines of Central Australia*. Oceania Monograph No. 14, Sydney.
- Monaghan, P. 2003. 'Laying down the country: Norman B. Tindale and the linguistic construction in the north-west of South Australia.' PhD thesis, University of Adelaide.
- Morphy, H. 1993. 'Colonialism, history and the construction of place: The politics of landscape in Northern Australia.' In *Landscape, politics and perspectives*. B. Benders (ed.). Berg, Providence, pp. 312–338.
- Morphy, H. 1995. 'Landscape and the reproduction of the ancestral past.' In *The anthropology of landscape: Perspectives on place and space*. E. Hirsch and M. O'Hanlon (eds). Oxford University Press, Oxford, pp. 184–209.
- Morphy, H. 2006. 'The practice of an expert: Anthropology in native title.' *Anthropological Forum*, 16.2, pp. 135–151. doi.org/10.1080/00664670600768342
- Morris, B. 2004. 'Anthropology and the state: The ties that bind.' In *Expert knowledge: First world peoples, consultancy and anthropology*. B. Morris and R. Bastin (eds). Berghahn Books, New York, pp. 102–15.
- Morton, J. 1988. 'Introduction.' In *Children of the desert II. Myths and dreams of the Aborigines of Central Australia by Geza Roheim*. J. Morton (ed.). Oceania Publications, Sydney, pp. vii–xxx.
- Morton, J. 2007. 'Sansom, Sutton and Sackville: Three expert anthropologists?' *Anthropological Forum*, 17.2, pp. 70–73.
- Mulvaney, D.J. 1975. *The prehistory of Australia*. Penguin Books, Harmondsworth.
- Myers, F.R. 1986. *Pintupi country, Pintupi self: Sentiment, place, and politics among Western Desert Aborigines*. Smithsonian Institution Press, Washington and London and Australian Institute of Aboriginal Studies, Canberra.

- Neate, G 2010. 'Achieving real outcomes from native title claims.' In *Dialogue about land justice*. L. Strelein (ed.). Aboriginal Studies Press, Canberra, pp. 198–252.
- O'Farrell, P. 1979. 'Oral history: Facts and fiction.' *Quadrant*, November 1979, pp. 3–9.
- Palmer, K. 1981. 'Aboriginal religion and the ordering of social relations.' PhD thesis, University of Western Australia.
- Palmer, K. 2007. 'Anthropology and applications for the recognition of Native Title.' *Land, Rights, Laws: Issues of Native Title*. Issues paper 3.7. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Palmer, K. 2009. 'Societies, communities and Native Title.' *Land, rights, laws: Issues of Native Title*. Issues paper 4.1. Native Title Unit, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Palmer, K. 2010a. 'Understanding another ethnography: The use of early texts in native title inquiries.' In *Dilemmas in applied native title anthropology in Australia*. T. Bauman (ed.). Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra, pp. 72–96.
- Palmer, K. 2010b. 'Societies, communities and native title.' In *Dialogue about land justice: Papers from the National Native Title Conference*. L. Strelein (ed.). Aboriginal Studies Press, Canberra, pp. 139–158.
- Palmer, K. 2011a. 'Piety, fact and the oral account in native title claims.' *Anthropological Forum*, 21.3, pp. 269–286.
- Palmer, K. 2011b. 'Anthropologist as expert in native title cases in Australia.' AIATSIS Native Title Research Unit, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra. Available at aiatsis.gov.au/publications/products/anthropologist-expert-native-title-cases-australia
- Palmer, K. 2016. *Noongar people, Noongar land*. Aboriginal Studies Press, Canberra.
- Peterson, N. 1976. 'The natural and cultural areas of Aboriginal Australia.' In *Tribes and boundaries in Australia*. N. Peterson (ed.). Australian Institute of Aboriginal Studies, Canberra, pp. 50–71.

- Peterson, N. 1983. 'Rights, residence and process in Australian territorial organisation.' In *Aborigines, land and land rights*. N. Peterson and M. Langton (eds). Australian Institute of Aboriginal Studies, Canberra, pp. 134–145.
- Peterson, N. 2006. "I can't follow you on this horde-clan business at all": Donald Thomson, Radcliffe-Brown and a final note on the horde.' *Oceania*, 76, pp. 16–26. doi.org/10.1002/j.1834-4461.2006.tb03030.x
- Peterson, N. 2008. 'Too sociological'? Revisiting "Aboriginal territorial organization". In *An appreciation of difference: W.E.H. Stanner and Aboriginal Australia*. M. Hinkson and J. Beckett (eds). Aboriginal Studies Press, Canberra, pp. 185–197.
- Peterson, N., Keen I., and Sansom B. 1977. 'Succession to land: Primary and secondary rights to Aboriginal estates.' Submission to the Ranger Uranium Environmental Inquiry, in, Joint Select Committee on Aboriginal Land Rights in the Northern Territory. *Official Hansard Report*, pp. 1002–1014.
- Peterson N. and J. Long. 1986. *Australian territorial organisation*. Oceania Monograph, University of Sydney, Sydney.
- Piddington, M.O. and R.E. 1932. 'Report on fieldwork in northwestern Australia.' *Oceania*, 2.3, pp. 342–358.
- Piddington, R. 1932. 'Totemic system of the Karadjeri tribe.' *Oceania*, 2.4, pp. 373–400. doi.org/10.1002/j.1834-4461.1932.tb00041.x
- Piddington, R. 1950. *An Introduction to Social Anthropology*. Volume 1. Oliver and Boyd, Edinburgh and London.
- Queensland Government. 2003. *Guide to compiling a connection report for native title claims in Queensland*. Brisbane: Native Title and Indigenous Land Services. Department of Natural Resources and Mines.
- Radcliffe-Brown, A.R. 1913. 'Three tribes of Western Australia.' *Journal of the Royal Anthropological Institute*, 48, pp. 143–194.
- Radcliffe-Brown, A.R. 1930–31. 'The social organisation of Australian tribes.' *Oceania*, 1.1–4. (Oceania Monograph No. 1). University of Sydney, Sydney.

- Radcliffe-Brown, A.R. 1945. 'Religion and society.' *Journal of the Royal Anthropological Institute*, LXXV, parts I and II.
- Radcliffe-Brown, A.R. 1952. *Structure and function in primitive society*. Cohen and West, London.
- Ritter, D. 2009. *Contesting native title*. Allen and Unwin, Crows Nest, NSW.
- Rivers, W.H.R. 1900. 'A genealogical method of collecting social and vital statistics.' *The Journal of the Anthropological Institute of Great Britain and Ireland*, 30, pp. 74–82. doi.org/10.2307/2842619
- Rose, D. 1991. *Hidden histories: Black stories from Victoria River Downs, Humbert River and Wave Hill stations*. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Rose, D. 1992. *Dingo makes us human. Life and land in an Australian Aboriginal culture*. Cambridge University Press, Cambridge.
- Rose, D. 2002. 'Reflections on the use of historical evidence in the Yorta Yorta case.' In *Through a smoky mirror: History and native title*. M. Paul and G. Gray (eds). Aboriginal Studies Press, Canberra, pp. 35–47.
- Roth, W.E. 1897. *Ethnological studies among the North-West-Central Queensland Aborigines*. Government Printer, Brisbane. Facsimile edition 1984, *The Queensland Aborigines*, Vol. 1. Hesperian Press, Perth.
- Roth, W.E. 1906. 'Notes on government, morals and crime.' *North Queensland Ethnography*, Bulletin No. 8. Government Printer, Brisbane.
- Roth, W.E. 1907. 'Burial ceremonies and disposal of the dead.' *North Queensland Ethnography*, Bulletin No. 9. Government Printer, Brisbane.
- Rowley, C.D. 1980. *The destruction of Aboriginal society*. Penguin, Harmondsworth (first published 1970).
- Rumsey, A. 1993. 'Language and territoriality.' In *Language and culture in Aboriginal Australia*. M. Walsh and C. Yallop (eds). Aboriginal Studies Press, Canberra, pp. 191–206.

- Sackett, L. 2006. 'Anthropology purely applied.' Paper presented at the 50 year anniversary of Anthropology, University of Western Australia.
- Sackett, L. 2007. 'A potential pathway.' *Anthropological Forum*, 17.2, pp. 173–175.
- Salmond, J. 1920. *Jurisprudence*. Sweet and Maxwell, London.
- Sansom, B. 2001. 'Eruptions of the Dreamings in post-colonial Australia.' *Oceania*, 72, pp. 1–32. doi.org/10.1002/j.1834-4461.2001.tb02762.x
- Sansom, B. 2002. 'A frightened hunting ground: Epic emotions and landholding in the western reaches of Australia's Top End.' *Oceania*, 72, pp. 156–194. doi.org/10.1002/j.1834-4461.2002.tb02785.x
- Sansom, B. 2006. 'The brief reach of history and the limitation of recall in traditional Aboriginal societies and cultures.' *Oceania*, 76, pp. 150–172. doi.org/10.1002/j.1834-4461.2006.tb03042.x
- Sansom, B. 2007. 'Yulara and future expert reports in native title cases.' *Anthropological Forum*, 17.1, pp. 71–92. doi.org/10.1080/00664670601168575
- Spencer, B. and Gillen, F.J. 1899. *The native tribes of Central Australia*. Macmillan and Co., London.
- Stanner, W.E.H. 1958. 'The Dreaming.' In *Reader in comparative religion: The anthropological approach*. W.A. Lessa and E.Z. Vogt (eds). Row, Peterson, Evanston, Illinois.
- Stanner, W.E.H. 1959–61. 'On Aboriginal religion.' *Oceania*, 30.2 and 4; 31.2 and 4; 32.2; 33.4 and 34.1.
- Stanner, W.E.H. 1965. 'Aboriginal territorial organization: Estate, range, domain and regime.' *Oceania*, 36, pp. 1–26. doi.org/10.1002/j.1834-4461.1965.tb00275.x
- Stanner, W.E.H. 2001. 'Some general principles of Aboriginal land holding.' In *People from the dawn*. W.E.H. Stanner and J.H. Martin (eds.), Solas Press, Antioch, pp. 103–118.
- Stanton, J. 1984. 'Conflict, change and stability at Mt Margaret: An Aboriginal community in transition.' PhD thesis, University of Western Australia, Perth.

- Strehlow, T.G.H. 1947. *Aranda traditions*. Melbourne University Press, Melbourne.
- Strehlow, T.G.H. 1965. 'Culture, social structure and environment in Aboriginal Central Australia.' In *Aboriginal man in Australia. Essays in honour of Emeritus Professor A.P. Elkin*. R.M. and C.H. Berndt (eds). Angus and Robertson, Sydney, pp. 121–145.
- Strelein, L. 2009. *Compromised jurisprudence: Native title cases since Mabo*. Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Strelein, L. 2010. *Dialogue about land justice*. Aboriginal Studies Press, Canberra.
- Sullivan, P. 2009. 'Policy change and the Indigenous Land Corporation.' AIATSIS Research Discussion Paper No. 25, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.
- Sutton, P. 2003. *Native title in Australia: An ethnographic perspective*. Cambridge University Press, Cambridge. doi.org/10.1017/CBO9780511481635
- Sutton, P. 2007. 'Norms, statistics, and the Jango case at Yulara.' *Anthropological Forum*, 17, pp. 175–192.
- Sutton, P. 2015. 'Norman Tindale and native title: His late appearance in the Jango case.' *Journal of the Anthropological Society of South Australia*, 39, pp. 26–72.
- Sutton, P. 2017. 'Remembering Roxby Downs: Mythology, mining and the latent power of archives.' *Griffith Review*, 55, pp. 135–159.
- Sutton, P. and Palmer, A. 1980. 'Daly River (Malak Malak) claim.' Northern Land Council, Darwin.
- Tindale, N.B. 1938–1939. 'Harvard and Adelaide Universities anthropological expedition, Australia, 1938–1939. Journal and notes by Norman B. Tindale.' Ms, SA Museum, Adelaide, AA338/1/15/2.
- Tindale, N.B. 1939. 'Genealogical data on the Aborigines of Australia gathered during the Harvard and Adelaide universities anthropological expedition 1938–39'. Vol. VII, including sociological cards and miscellaneous notes. South Australian Museum, Adelaide.

- Tindale, N.B. 1940a. 'Distribution of Australian tribes: A field survey.' *Royal Society of South Australia*, 64.1.
- Tindale, N.B. 1940b. 'Expeditions: Summary of a lecture delivered before the Society by Mr. N.B. Tindale on 23 October 1939.' *Mankind*, 2.8, pp. 281–283.
- Tindale, N.B. 1941. 'A survey of the half-caste problem in South Australia.' *Proceedings of the Royal Geographical Society of Australasia (South Australian Branch)*, 42, pp. 66–161.
- Tindale, N.B. 1953a. 'N.W. Australia journal.' Mss AA338-1-19-1 and 2. Unpublished manuscripts. South Australian Museum, Adelaide.
- Tindale, N.B. 1953b. Genealogical sheets collected from Western Australia. Unpublished manuscripts. South Australian Museum, Adelaide.
- Tindale, N.B. 1966. 'Journal of a trip to Western Australia in search of tribal data.' Unpublished manuscript. South Australian Museum, Adelaide.
- Tindale, N.B. 1974. *Aboriginal tribes of Australia*. Australian National University Press, Canberra.
- Tindale, N.B. 1976. 'Some ecological bases for Australian tribal boundaries.' In *Tribes and boundaries in Australia*. N. Peterson (ed.). Australian Institute of Aboriginal Studies, Canberra, pp. 12–29.
- Tindale, N.B. Various dates. Genealogical sheets, unpublished manuscripts. South Australian Museum, Adelaide.
- Toussaint, S. 2004. *Crossing boundaries: Cultural, legal, historical and practice issues in native title*. Melbourne University Press, Carlton, Victoria.
- Trigger, D. 2011. 'Anthropology pure and profane: The politics of applied research in Aboriginal Australia.' *Anthropological Forum*, 21.3, pp. 233–255. doi.org/10.1080/00664677.2011.617675
- Trigger, D. 2015a. 'The politics of social inclusion in native title negotiations.' In *Native title from Mabo to Akiba: A vehicle for change and empowerment?* S. Brennan, M. Davis, B. Edgeworth and L. Terrill (eds). Federation Press, Leichhardt, NSW, pp. 199–212.

- Trigger, D. 2015b. 'Change and succession in Australian Aboriginal claims to land.' In *Strings of connectedness*. P. Toner (ed.). ANU Press, Canberra, pp. 53–73. doi.org/10.22459/SC.09.2015.03
- Turner, V. 1968. *The drums of affliction*. Oxford, Clarendon Press.
- Turner, V. 1974. *The ritual process*. Pelican Books, Harmondsworth.
- Walker, D.M. 1980. *The Oxford companion to law*. Clarendon Press, Oxford.
- Walsh, M. 2002. 'Language ownership: A key issue for native title.' In *Language and native title*. J. Henderson and D. Nash (eds). Aboriginal Studies Press, Canberra, pp. 231–244.
- Warner, L. 1937. *A black civilization: A social study of an Australian tribe*. Harper Row, New York.
- Weiner, J. 2007. 'Anthropology vs. Ethnography in native title: A review article in the context of Peter Sutton's *Native Title in Australia*.' *The Australian Journal of Anthropology*, 8.2.
- Whittaker, J. and Bunker, T. 2013. '*De Rose v. South Australia* – the first approved native title compensation determination.' Corrs, Chambers, Westgarth, Lawyers. Available at www.corrs.com.au/publications/corrs-in-brief/de-rose-v-south-australia-the-first-approved-native-title-compensation-determination/
- Williams, N. 1982. 'A boundary is to cross: Observations on Yolngu boundaries and permission.' In *Resource managers: North American and Australian hunter-gatherers*. N. Williams and E. Hunn (eds). American Association for the Advancement of Science, Boulder, Colorado, pp. 131–154.
- Williams, N. 1986. *The Yolngu and their land. A system of land tenure and the fight for its recognition*. Australian Institute of Aboriginal Studies, Canberra.
- Williams, N. 1999. 'The nature of "permission".' In *Land rights at risk?* J.C. Altman, F. Morphy, and T. Rowse (eds). Centre for Aboriginal Economic Policy Research, The Australian National University, pp. 53–64.

- Williams, R. and McGrath, P. 2014. *Native title and Indigenous cultural heritage management. Bibliography*. AIATSIS Native Title Research Unit, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra. Available at aiatsis.gov.au/sites/default/files/products/research_outputs_web_publication/native-title-cultural-heritage-bibliography.pdf
- Wiseman, L. 2009. 'Native title compensation annotated reference list.' AIATSIS Native Title Research Unit, Australian Institute of Aboriginal and Torres Strait Islander Studies, Canberra.

This text is taken from *Australian Native Title Anthropology: Strategic practice, the law and the state*, by Kingsley Palmer, published 2018 by ANU Press, The Australian National University, Canberra, Australia.