Acknowledgements

I write these acknowledgements in genuine recognition of the generosity, encouragement and support I received from many people and institutions without which this book would not have been possible. My greatest debt, however, rests with East Timorese in West Timor, without whom I would never have been able to learn such rich stories and experiences. I enjoyed every moment I spent with the Makasae people and this would not have been possible without the great friendship and hospitality of Agusto da Costa, Francisco Ximenes (Sico), Igidio Sarmento (Tuan Takur), Thomas Cardoso (Mau Rade), Bonifacio Ximenes, Cristiano Ximenes, Alfonso Fraga and Father Jefri Bonlay. I owe a great debt to the late Mauricio Freitas, who taught me a lot about the Waima'a people and their relationship with other Timorese groups.

I would like to thank my friend Mateus Guedes, whose company and support enabled me to trace different East Timorese groups in Belu. Among the Kemak people, I am indebted to the late Carlos Naibuti and the late Verissimo de Deus de Magelhaens, Djose Naibuti, the late Sico Pereira (Sico Naruk) and Januario Moreira, whose insights have taught me the complexity and diversity of their people. My work among the Idate people was made possible by the great support from Tio Sinuk (João Soares), Leopoldo Soares, Mateus Alves, Domingos Soares and Benyamin Emmy (Pak Guru). Armindo Mariano guided me into the pro-integration and cultural politics of the Naueti people. Katuas Lafaek, whom I met towards the end of my fieldwork, shared his knowledge of the Tetun Terik of Viqueque and their relationship with Wehali.

I owe great thanks to Ignasius Kali, the *Loro* of Lamaknen, for his personal archives and advice about cross-border migration, which helped me learn about Bunaq mobility. My good friend Stef Bere has helped with the translation of Bunaq poetic narratives. Maternus Bere and Hermino

Lopes also helped me understand the variations among Bunaq people and their cross-border relationships. I want to thank Mario Vieira for his support of my work among the Fataluku people.

I wish to thank Herman Seran and Joseph Seran, who helped me on my work among the Tetun Terik people. I enjoyed some long discussions with the late Blasius Manek, whose long experience and wide knowledge of Belu gave me insights into the political history of the region. I am also indebted to the Mambai people in Kereana village for their time and stories. My work in Dili has been made possible with great support from Charles Meluk, Sister Monica, Manuel Monteiro, Nug Katjasungkana, Armindo Maia and Dionisio Babo Soares. Basilio Araujo and Filomeno Hornay taught me the politics of pro-autonomy supporters, and Felisberto Amaral taught me Timorese border politics. It is my hope that this book will contribute to a better understanding of the rich and diverse cultural identities of East Timorese and recognition of their dignity as East Timorese in Indonesia.

I am indebted to the Circle of Imagine Society in Timor (CIS Timor) for their support during my fieldwork. In particular, I want to thank Winston Rondo for letting me be part of CIS Timor. I owe a great debt to my good friend Anato Moreira for sharing not only his knowledge of the East Timorese, but also his accommodation during my stay in Betun. Wendy Inta, Lius Leto, Mery Djami and Yanti Lina never ignored me when I interrupted their daily work with endless questions. Olkes Dadilado has been my great support since 2007 and I owe him a great deal. I would also like to thank my friends at the Regional Development Planning Agency of the East Nusa Tenggara provincial government for their generous support.

I have been inspired, encouraged and assisted by my guru, Professor Andrew McWilliam. *Mestre* Andrew supported my belief in the significance of this research and he patiently guided me beyond my PhD to bring this book to a nice conclusion. I enjoyed his wide knowledge of both West Timor and East Timor, but I always learned more from his critical comments and advice. I also owe a great debt to my *toulasik*, Professor James J. Fox, who taught me to think as an anthropologist and always directed me to consider my ethnography first. *Toulasik* Fox showed me the significance of history and guided me to interpret my ethnographic material in a meaningful way. He shaped my knowledge with his criticism. The way he challenged me to keep asking questions and broaden my understanding of

regional and global ethnography has been profoundly influential. I want to express my gratitude to Professor Kirin Narayan, who provided great support in terms of writing style and the way I present and structure my argument.

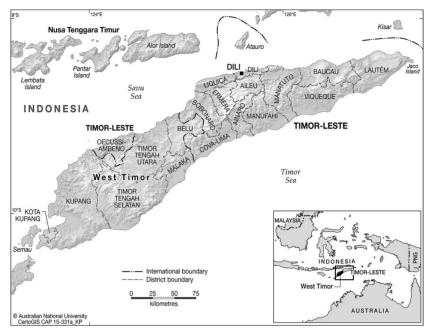
I would like to thank Associate Professor Matt Tomlinson, Chair of the ANU Press Monographs in Anthropology Series Editorial Board, whose support was crucial for the publication of this book. I am deeply grateful to the following people, all of whom have read and commented on parts or all of the chapters in this book: Kathy Robinson, Phillip Taylor, Ken George, Andy Kipnis, Assa Doron, Jane Ferguson, Campbell Macknight, Pyone Myat Thu, Hans Hägerdal, Janet Hunt, Diana Glazebrook and Kathryn Dwan. My good friend Christine Mason helped me during my masters to stay focused on East Timorese issues. I owe great thanks to Karina Pelling for her cartography work. Thanks also go to Jan Borrie for her meticulous copyediting work. To the two anonymous reviewers, thank you for your helpful comments and constructive feedback.

Some parts of this book have been previously published elsewhere. Chapter 3 was published in the *Review of Indonesian and Malaysian Affairs* (vol. 48, no. 1, 2014: 159–81). Chapter 6 was published in *The Australian Journal of Anthropology* (vol. 29, no. 1, 2018: 19–34).

This book is a transformation of my PhD dissertation and I am most grateful to the Australian Department of Foreign Affairs and Trade (DFAT) and the Australia Awards Indonesia for funding my PhD journey, including 12 months of ethnographic fieldwork in Timor. I wish to thank the ANU Indonesia Project and SMERU Research Institute, whose financial support and generous grant enabled me to complete my manuscript. I also acknowledge the support of the Center for Southeast Asian Studies (CSEAS) of Kyoto University in providing me with an opportunity to revise and bring this book to completion.

Special thanks go to my parents for their constant prayers and to my brother, Aldy, for his great sense of humour. Finally, my love and warmest gratitude go to my wife, Pamela, my son, Quincy, and my daughter, Bindi, for their endless support and company, without which this book would not have been possible.

DIVIDED LOYALTIES



Map A.1 Timor Island

Source: CartoGIS, College of Asia and the Pacific, The Australian National University.

This text is taken from *Divided Loyalties: Displacement, belonging and citizenship among East Timorese in West Timor*, by Andrey Damaledo, published 2018 by ANU Press, The Australian National University, Canberra, Australia.