The paucity of Aboriginal names in the mission records is sadly reflective of the time. Despite over 60,000 words of correspondence published in this volume, only 25 names are given for people living at or around the Oenpelli mission. Many of these are only mentioned once, often regarding baptism classes or death. We present here a list of Aboriginal names for people who were associated with the mission at this time. Table 1 includes all references to named Aboriginal people in the sources published in this volume. Table 2 includes further names in other documents. This is not a comprehensive list of all at Oenpelli at the time, but a compilation of those mentioned in some written sources. The original sources may have made errors or omissions.

Table 1: Aboriginal people at Oenpelli mentioned in documents used in this work

<table>
<thead>
<tr>
<th>Name (as recorded)</th>
<th>Other names and alternative spellings</th>
<th>Who they were</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arawingi</td>
<td>Arrawindji, Arawindju, Lazarus</td>
<td>Young man living at mission station. Lost a leg in buffalo camp incident.</td>
</tr>
<tr>
<td>Argawalmie</td>
<td></td>
<td>Woman living on station</td>
</tr>
<tr>
<td>Buranali</td>
<td></td>
<td>Man living at mission station</td>
</tr>
<tr>
<td>Carabumba</td>
<td>Garabbbunba, Elizabeth, Gurnurdul, Ngalmandjurungunj (clan), Ngalkodjok (skin name)</td>
<td>Young girl/woman living in dormitory</td>
</tr>
<tr>
<td>Caryl</td>
<td>Karil, Rachel</td>
<td>Young girl</td>
</tr>
<tr>
<td>Name (as recorded)</td>
<td>Other names and alternative spellings</td>
<td>Who they were</td>
</tr>
<tr>
<td>---------------------------</td>
<td>----------------------------------------</td>
<td>----------------------------------------------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Denajong</td>
<td></td>
<td>Young boy suffering from leprosy</td>
</tr>
<tr>
<td>Elmareri</td>
<td></td>
<td>Young girl living in dormitory</td>
</tr>
<tr>
<td>Elmynjalinmag</td>
<td></td>
<td>Young girl in dormitory</td>
</tr>
<tr>
<td>Elwyndiwyndi</td>
<td></td>
<td>Young girl in dormitory</td>
</tr>
<tr>
<td>Galinower</td>
<td>Galinawa</td>
<td>Young girl in dormitory</td>
</tr>
<tr>
<td>Gamarad</td>
<td>Joseph Gamardadj</td>
<td>Young man living in dormitory, married Elizabeth Garabbunba (‘Carabumba’). One of first pupils in Mrs Dyer’s school class.</td>
</tr>
<tr>
<td></td>
<td>Girrabul</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sarmard</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Samard</td>
<td></td>
</tr>
<tr>
<td>Garijala (Garreejarlar)</td>
<td></td>
<td>Woman suffering from leprosy</td>
</tr>
<tr>
<td>Gurijula</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Garijala</td>
<td>Garidjala Rebecca</td>
<td>Young girl living in dormitory</td>
</tr>
<tr>
<td>Garynjulu</td>
<td>Gurindjulu Mary Garnarradj</td>
<td></td>
</tr>
<tr>
<td>Hazel</td>
<td></td>
<td>Aboriginal-Malay girl living in dormitory</td>
</tr>
<tr>
<td>Jaragalgal</td>
<td>Djeragalgal Nadanek (clan)</td>
<td>Young girl in dormitory</td>
</tr>
<tr>
<td>Nagal</td>
<td>Nagel Philip</td>
<td>Young man living in dormitory</td>
</tr>
<tr>
<td>Naganiki</td>
<td></td>
<td>Young stockman</td>
</tr>
<tr>
<td>Naluwad</td>
<td>Frank Naluwud Naluweed Narlowieol Narluweed Girrabul</td>
<td>Lost a leg after being accidentally shot in a buffalo camp. Former cattle killer turned worker at the mission station. Known to use his crutch to hit missionaries and their wives.</td>
</tr>
<tr>
<td>Narlbrett</td>
<td>Nangalbered</td>
<td>Young boy in dormitory, Child of Bagul and Madjiagu.</td>
</tr>
<tr>
<td>Narlumbeal</td>
<td>Billy</td>
<td>Old man living at mission station</td>
</tr>
<tr>
<td>Narlym</td>
<td>Narim Naalim Ngalmandjurlngunj (clan)</td>
<td>Stockman. Son of Nipper Marakarra and Alaamin (Ngalamin). Brother to Elizabeth Garabbunba (‘Carabumba’). Married to Djeragalgal. Daughter was Guluba (Peggy Balhmana).</td>
</tr>
<tr>
<td>Narma Ramagul</td>
<td></td>
<td>Young stockman</td>
</tr>
<tr>
<td>Name (as recorded)</td>
<td>Other names and alternative spellings</td>
<td>Who they were</td>
</tr>
<tr>
<td>--------------------</td>
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</tr>
<tr>
<td>Narpyn</td>
<td>Napaim</td>
<td>Living in the dormitory. Younger brother to Elizabeth Garabbunba (‘Carabumba’).</td>
</tr>
<tr>
<td>Nipper</td>
<td>Marakarra Gumurdul Maraggara Kumutun Ngalmandjurlngunj (clan) Nawamud (skin name)</td>
<td>Senior Traditional Owner for Oenpelli</td>
</tr>
<tr>
<td>Paddy</td>
<td>Stockman. Had originally worked for Paddy Cahill and stayed on after he left. First person Dyer baptised after his ordination (Paddy was dying). Buried in cemetery near ‘white’ settler.</td>
<td></td>
</tr>
<tr>
<td>Quilp</td>
<td>Quilp was originally Paddy Cahill’s main stockman and continued to work in Oenpelli when the mission took over. It is rumoured he was either a survivor of massacre near Wave Hill adopted by Cahill or he was Cahill’s biological son. Quilp was married to local woman Magarorda.</td>
<td></td>
</tr>
<tr>
<td>Stumpy</td>
<td>Man living on station. Former cattle killer who came into mission when sick. First Aboriginal person buried in Oenpelli cemetery (but traditional ceremony took place).</td>
<td></td>
</tr>
<tr>
<td>Waranbiyga</td>
<td>Biddy</td>
<td>Woman living on station, good cook, stepmother to Elizabeth Garabbunba (‘Carabumba’). Wife to Nipper Marakarra. Left mission to live out bush.</td>
</tr>
</tbody>
</table>
Table 2: Aboriginal people at Oenpelli recorded in other documents

<table>
<thead>
<tr>
<th>Name</th>
<th>Other contemporary and later names and alternative spellings</th>
<th>Association</th>
<th>Reference</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alaamin</td>
<td>Ngalamin</td>
<td>Mother of Mick Walumak (from her first husband). Mother to Elizabeth Garabbunba (‘Carabumba’), Narlim, Kuluba, Narpyn (Napaim), and Manmuruk from second husband Nipper Marakarra.</td>
<td>Cole, <em>History of Oenpelli</em>, 23</td>
</tr>
<tr>
<td>Algandali</td>
<td></td>
<td>Young girl in class</td>
<td>Harris, <em>Field Has Its Flowers</em>, 18</td>
</tr>
<tr>
<td>Bagul</td>
<td></td>
<td>First wife called Madjiagu. Together they had four children: Galiwal, Nangalbered, Merdeki and Narin.</td>
<td>Harris, <em>Field Has Its Flowers</em>, 20</td>
</tr>
<tr>
<td>Bill Neidji</td>
<td>Neiji Nakamarrang (skin name)</td>
<td>Brought to Oenpelli mission by relative called Maudie. ‘The smartest Aboriginal kid I ever taught’ (Neil Harris).</td>
<td>Harris, <em>Field Has Its Flowers</em>, 18</td>
</tr>
<tr>
<td>Cingoomba</td>
<td></td>
<td>Young wife to Nipper Marakarra</td>
<td>NTRS 693 part 1 (Dyer Story 8), n.p. ‘A black prince and princess’</td>
</tr>
<tr>
<td>David Namilmil</td>
<td>Mangiru Namirlmirl Nawamud (skin name)</td>
<td>Married to Hannah</td>
<td>Harris, <em>Field Has Its Flowers</em>, 18</td>
</tr>
<tr>
<td>Gadjag</td>
<td></td>
<td>Brother to Caryl (Rachel). Had leprosy. Died out bush.</td>
<td>Harris, <em>Field Has Its Flowers</em>, 16</td>
</tr>
<tr>
<td>Galiwal</td>
<td></td>
<td>Eldest son of Bagul and Madjiagu</td>
<td>Harris, <em>Field Has Its Flowers</em>, 20</td>
</tr>
<tr>
<td>Ganawulu</td>
<td></td>
<td>From Fish Creek</td>
<td>Cole, <em>History of Oenpelli</em>, 23</td>
</tr>
<tr>
<td>Name</td>
<td>Other contemporary and later names and alternative spellings</td>
<td>Association</td>
<td>Reference</td>
</tr>
<tr>
<td>-----------------</td>
<td>-------------------------------------------------------------</td>
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<td>----------------------------------</td>
</tr>
<tr>
<td>Gararu</td>
<td>Sarah</td>
<td>Worked in kitchen</td>
<td>Harris, <em>Field Has Its Flowers</em>, 16</td>
</tr>
<tr>
<td>Herbert Yupidj</td>
<td></td>
<td>Originally worked for Paddy Cahill and stayed on with mission</td>
<td>Cole, <em>History of Oenpelli</em>, 23</td>
</tr>
<tr>
<td>Kanowla</td>
<td></td>
<td>Man living at station. Discussed rock paintings with Dyer.</td>
<td>NTRS 693 part 1 (Dyer Story 8), n.p. ‘Native Drawings’</td>
</tr>
<tr>
<td>Mabrima</td>
<td></td>
<td>Girl in dormitory. Died from snake bite.</td>
<td>Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
<tr>
<td>Madjiagu</td>
<td></td>
<td>First wife of Bagul. Mother of Galiwal, Nangalbered, Merdeki and Narin.</td>
<td>Harris, <em>Field Has Its Flowers</em>, 20</td>
</tr>
<tr>
<td>Magarorda</td>
<td></td>
<td>Wife of Quilp. Helped Mrs Dyer with dispensary on Saturdays.</td>
<td>Harris, <em>Field Has Its Flowers</em>, 21</td>
</tr>
<tr>
<td>Mainbarra</td>
<td></td>
<td>Wife of Nipper Marakarra Mother to Donald Gumurdul, Julie Julunguru (Narndal), Anne Marrabib, Agnes Birriwilik and Helen Aingalindja.</td>
<td>Cole, <em>History of Oenpelli</em>, 23</td>
</tr>
<tr>
<td>Mamarandja</td>
<td></td>
<td>Girl in dormitory</td>
<td>Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
<tr>
<td>Manakini</td>
<td>Priscilla</td>
<td>Girl in dormitory</td>
<td>Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
<tr>
<td>Name</td>
<td>Other contemporary and later names and alternative spellings</td>
<td>Association</td>
<td>Reference</td>
</tr>
<tr>
<td>------------------</td>
<td>---------------------------------------------------------------</td>
<td>-----------------------------------------------------------------------------</td>
<td>---------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Marawuna</td>
<td>Rebecca</td>
<td>Girl in dormitory</td>
<td>Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
<tr>
<td>Mary</td>
<td></td>
<td>Baby of Elizabeth Garabbunba ('Carabumba') and Gamarad. Died during whooping cough epidemic. Buried in cemetery against her father's wishes.</td>
<td>NTRS 693 part 1 (Dyer Story 8), n.p. ‘A black prince and princess’</td>
</tr>
<tr>
<td>Merdeki</td>
<td></td>
<td>Child of Bagul and Madjaugu</td>
<td>Harris, <em>Field Has Its Flowers</em>, 20</td>
</tr>
<tr>
<td>Minyeiwi</td>
<td></td>
<td>Worked in kitchen</td>
<td>Harris, <em>Field Has Its Flowers</em>, 16</td>
</tr>
<tr>
<td>Munipa</td>
<td>Esther (baptism name) Jessie Muniba Manakgu</td>
<td>Taken to live at Oenpelli mission by her family when very young. Lived in dormitory.</td>
<td>Chapter 6, this volume. See also Cole, <em>History of Oenpelli</em>, 45; Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
<tr>
<td>Namadomarndo</td>
<td></td>
<td>Son of Majumbu from Nimbuwar area and Badjbadjuk</td>
<td>Cole, <em>History of Oenpelli</em>, 23</td>
</tr>
<tr>
<td>Narin</td>
<td></td>
<td>Child of Bagul and Madjaugu</td>
<td>Harris, <em>Field Has Its Flowers</em>, 20</td>
</tr>
<tr>
<td>Ngandali</td>
<td>Dorcas</td>
<td>Girl in dormitory</td>
<td>Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
<tr>
<td>Old Major Burrirlir</td>
<td></td>
<td>Originally worked for Paddy Cahill and stayed on with mission. Skilled artist who made bark paintings for Dyer.</td>
<td>Cole, <em>History of Oenpelli</em>, 23 NTRS 693 part 1 (Dyer Story 8), n.p. ‘Native Drawings’</td>
</tr>
<tr>
<td>Rambler</td>
<td>Nadambala Cahill</td>
<td>Given strap for continually running off with other men's wives</td>
<td>NTRS 693 part 1 (Dyer Story 8), 43</td>
</tr>
<tr>
<td>Name</td>
<td>Other contemporary and later names and alternative spellings</td>
<td>Association</td>
<td>Reference</td>
</tr>
<tr>
<td>---------------</td>
<td>-------------------------------------------------------------</td>
<td>---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------</td>
<td>----------------------------</td>
</tr>
<tr>
<td>Ramilla</td>
<td>Romula Romlo</td>
<td>This is most likely Romula, who also worked with Paddy Cahill. Noted as having been in contact with mission since its inception. First man Dyer trained to use plough. Dyer knew he had escaped from prison for poisoning Paddy Cahill.</td>
<td>Cole, <em>History of Oenpelli</em>, 42 NTRS 693 part 1 (Dyer Story 8), 49</td>
</tr>
<tr>
<td>Ruth Nellie</td>
<td>Baptised Easter 1933</td>
<td></td>
<td>Cole, <em>Oenpelli Pioneer</em>, 74</td>
</tr>
<tr>
<td>Walamada</td>
<td>Boy in school. Father to Jacob. Mother called Perriwig.</td>
<td></td>
<td>Harris, <em>Field Has Its Flowers</em>, 19, 21</td>
</tr>
<tr>
<td>Yarraminni</td>
<td>Storyteller, male</td>
<td></td>
<td>NTRS 693 part 1 (Dyer Story 8), 32</td>
</tr>
<tr>
<td>Yimulugulu</td>
<td>Girl in dormitory. Died from snake bite.</td>
<td></td>
<td>Harris, <em>Field Has Its Flowers</em>, 13</td>
</tr>
</tbody>
</table>