Index

Aboriginal Benefits Trust Fund  
and Central Mount Wedge station, 51

Aboriginal collectors of scientific  
specimens, 108, 113, 114–16

Aboriginal frontier  
Fitzmaurice River region as, 190, 193

Aboriginal knowledge  
appropriation of, 15, 17, 56–8  
decline in, 189–90  
of desert, 93–4  
and philosophy, 18, 165  
relationship between contemporary  
and ancestral knowledge of  
Aboriginal place, 179, 189–91  
unlearning of, 95

Aboriginal-owned pastoral stations, 146–7, 152, 153

Aboriginal people  
as aggressors, 36  
changing place of in Kimberley  
pastoral industry, 146–7  
cowboy culture and mission culture, 186  
depopulation of in Fitzmaurice River  
region, 180, 181, 185  
depopulation of traditional land, 178  
and mission and town life, 190  
as ‘other’, 13–14  
out-migration of, 16, 18, 19, 183  
in pastoral histories, 72  
and process of settlement, 8  
and reassertion of land-based  
identities, 191  
relationship of pastoralists to the land  
and, 78  
relationships of to ancestral lands, 179, 183, 188–91, 193  
rodeo and perceptions of land of, 151, 154  
and savagery, 165–6  
and scientific tourism, 117  
and settler identity, 149  
White Australia policy and presence  
of, 128–9  

see also desert people; Fitzmaurice  
River Aboriginal people; indigenous  
people; indigenous people–settler-  
colonist encounter on the frontier;  
Kimberley Aborigines

Aboriginal power, 9, 165, 168–9, 174  
Boxer and, 166, 175  
persistence of in face of white power, 171–2

Aboriginal rodeo, 17–18  
and frontier theory, 147, 159  
and regional society, 159  
staging of, 145–6  
see also Kimberley rodeo

absence  
and alienation from ancestral  
experience and knowledge, 178, 189  
see also alienation; exile  
of civilised man, 49  
see also wilderness and wildness  
see also emptiness; presence; terra  
nullius; wilderness and wildness

agriculture  
and science, 125, 132

Alexander, Fred, 11

Alice Springs pastoral district  
production and consumption of  
memory and history in, 67

alienation  
Aboriginal depopulation of traditional  
lands and, 178, 193  
see also absence; exile

ancestral lands and experience  
absence and alienation from, 178, 189  
and decline in traditional patterns and  
knowledge of nomadic life, 189  
and depopulation of traditional land, 178  
mission and town life and separation  
of Aboriginal people from, 186  
reclamation of ties to, 190–1, 193  
relationships of Aboriginal people to, 179, 183, 189–91
anti-native title discourse
   the frontier in
   Australia, 32–8
   see also One Nation (Pauline Hanson’s One Nation)
   Canada, 38–40
Anzac legend, 36
Arinski, Charles (Charles Stephans), 184
Asian immigration, 34–5, 128
   Pauline Hanson’s One Nation and, 34, 35
atomic age, 17, 130–2
atomic bomb
   and moral perceptions, 136
   and national boundaries, 134
   and progress, 131, 132
   tests in Australia, 130, 131
   and United Nations, 134
atomic energy, 134
   and development of Northern Territory, 132–3
atomic war, 134
Australasian Association for the Advancement of Science (AAAS), 116, 117
Australia Unlimited (Edwin James Brady), 17, 121, 127, 133, 138
Australia Unlimited (supplements in Sydney Morning Herald), 132, 133
Australian ‘character’
   the frontier and science and, 125–6
   process of settlement and, 10–11
Barber, K., 189–90
Barrett, Charles, 117
Batchelor, 133
battling and battlers, 36, 80
   see also suffering
Baxter, J. P., 132–3
Beadell, Len, 129–30, 131
Beale, Howard, 131
Beidleman, Rick, 99–100
benevolence
   and anti-native title discourse in Canada, 38–9, 40, 41
   and frontier mythology in Canada, 50
Bennett, George, 104, 110, 113, 115
Berton, Pierre, 38
‘Blackfella wars’, 183
Blainey, Geoffrey, 35
bores, 88
Boxer, 9, 18, 165, 168–9
   and Aboriginal power, 166, 175
   and cultural innovation, 169, 170
   and Djanba, 168, 169–71, 175
   magical escapes from gaol, 172–3
   and the outside, 172
   and performance, 169, 174
   undying of, 173–4
   and white power, 171
Bradshaw Pastoral Lease (Australian army)
   and Daly River Land Trust (Aboriginal freehold), 186–7, 191
Bradshaw’s Run (Bradshaw Station), 181, 183, 191
Brady, Edwin James, 17, 121–2, 126, 127, 133, 138
   see also Australia Unlimited (Edwin James Brady)
British Association for the Advancement of Science, 101, 112, 116
Broome rodeo, 145
Bulla, 167, 169, 172, 174
‘Bungalow’ children’s home, 75
Bureau of Agriculture
   project of establishing see under Groom, Littleton
Burnett salmon see Ceratodus
Burrell, Harry, 117
   and Ceratodus, 111–12, 112–13
   and platypus and echidna as egg-laying, 101, 103, 112, 113
   telegram, 101, 112, 116–17
Canada
   the frontier in
      anti-native title discourse, 38–40, 41
      national identity
         the frontier and, 38–9, 40
Canadian Reform Conservative Alliance
   see Reform Party (Canada)
cartography
   and frontier landscapes, 187–8

cattle
   in Fitzmaurice River region, 180–1
   and transformation of the land, 74
   see also Kimberley rodeo

central Australia
   pastoral memory and historical
   writing and, 69–71

Central Mount Wedge station, 50–1, 61

Ceratodus, 104–7, 109, 111–12, 112–13,
   114, 117
   ‘discovery’ of, 106–7
   habitat, 105–6

Chalmers family, 71, 75–6

child’s drawing of central Australian cattle
   station life, 86, 87, 88

Clunies Ross, Ian, 132

Cold War
   and forward defence, 135

collection of scientific specimens, 107–8,
   108, 113, 114–16
   see also Aboriginal collectors of
   scientific specimens

Collins, David, 101

communism, 174, 175
   and forward defence, 135
   and internal security, 135

Cook, Joseph, 126–7

Coppock, Rosemary, 77

Court, Charlie, 168

cowboy culture
   and mission culture, 186

cowboys
   American influence (films and
   television), 156–7
   goals of, 155
   Kimberley Aboriginal men’s
   relationship with land as, 154–5,
   159–60
   station-based, 155, 156
   and stockmen, 156
   style of clothing, 154, 157

cries
   and the frontier, 148, 150
   rodeo and, 151, 158

crossroads, 130–1, 137
   and choice, 136

cultural innovation
   Boxer and, 169, 170
   Curthoys, Ann, 35

Daly River Land Trust (Aboriginal
freehold)
   and Bradshaw Pastoral Lease
   (Australian army), 186–7

Darwinian evolutionary theory, 110
   Ceratodus and, 104
   general attitude of 19th-century
   Australian scientists to, 105, 106

Davidson, E. J., 136

Deakin, Alfred, 123, 124, 125, 126, 129,
   138

death see love/desire and death

definition, 166

defence see national security

desert
   Aboriginal knowledge of, 93–4
   blindness of non-indigenous people
   to, 92–4
   development of, 126
   perceptions of, 91–2

desert art, 92

desert people, 91, 94–5

desire see love/desire and death

development
   of desert, 126
   faith in, 132
   of Northern Territory, 121, 122–3,
   127–8, 129
   and atomic energy, 132–3
   and national security, 127–8
   see also progress; progressive society

dialogue see ethical dialogue

difference see otherness

disorder see order and disorder

Djanba, 18
   Boxer and, 168, 169–71, 175
   and order, 168

drawing see child’s drawing of central
   Australian cattle station life

Durack, Mary (All-about), 165, 168–9

Durack family, 165, 167, 168

Eadie, Robert, 117
Echidna
classification of, 103
collection of, 114
eggs, 101, 103, 112
Elsey Station, 8
the empire
and science, 99, 100, 101
English–French rivalry, 103
emptiness
and Aboriginal depopulation, 178
and Aboriginal separation from Fitzmaurice River region, 189
and development, 126–7, 128
of Fitzmaurice River region, 19, 189
see also wilderness and wildness
encounter see indigenous people–settler-colonist encounter on the frontier
energy industry, 17
ethical dialogue
violence and, 49
European stock
and transformation of the land, 74
exile
sense of, 16, 179
of desert people, 91, 94, 95
see also absence; alienation
farm dams, 86, 88
Fitzmaurice River Aboriginal people
attractions of station camps for bush Aborigines and consequent out-migration, 181–3, 185
decline in population, 189
decline in traditional patterns and knowledge of nomadic life, 189, 193
‘dispersal’ of, 180, 181, 185, 193
and reassertion of land-based identities, 191
reclamation of ties to ancestral lands, 190–1, 193
relationships of to ancestral lands, 179, 183, 189–91
Fitzmaurice River region
as Aboriginal frontier, 190, 193
cultural mapping of, 191–2, 193
as dangerous for Europeans, 184–5
European exploration of, 179–80, 193
impact of pastoralism on, 180–1, 185, 193
river as frontier, 18, 186–7, 188, 193
as sanctuary for Aborigines, 183, 185
topographical diversity of and lack of place names, 188
Fitzroy Crossing, 91, 95, 145
Forster, Michael, 110
Forster, William, 107
the frontier
in Canadian and Australian anti-native title discourse, 31–40, 42–3
closure of, 79–80, 99
concepts of, 7, 8–9, 12–13, 14, 30–1, 129, 147–8, 177–8
‘classical’ frontier, 8–9, 177, 179
cultural determination of, 93
environmental wilderness, 177
ethnocentricity, 30–1, 148
‘genuine’ frontier, 8
linear/sequential, 49
in spacial sense, 67
Turner’s, 24–5
and crises, 148, 150
dislocating, 13, 14
Fitzmaurice River as, 18, 186–7, 188, 193
Fitzmaurice River region as Aboriginal frontier, 190, 193
and the future, 17
and gender, 10
of knowledge and experience for Aboriginal people, 178
and national identity, 7, 42–3, 147, 149–50
and science, 16–17, 99, 100–1, 125–6
and scientific frontier, 113–16
suburban living on, 133
in USA see under United States of America (USA)
violence on see violence on the frontier
see also land; settlement
the frontier
and clash of old and new, 130
frontier metaphors, 100–1
the frontier myth see under Slotkin, Richard
frontier mythology
and pastoralism, 67, 68–9, 76
and presence and absence, 49–50, 177–8
frontier science, 99
frontier studies, 12, 14–15, 23–31, 148
frontier symbolism, 30, 31
in Canadian and Australian political discourse, 14–15, 42–3
frontier theory
Aborigines and rodeo and, 147, 159
and otherness, 147–8
frontier thesis see under Turner, Frederick Jackson
the future
and the frontier, 17
frontiers of, 138
making of, 137–8
and progress, 121–2

Gallipoli, 11, 36
Garamau people, 183
garden landscape, 69, 79
effect of stock and, 74
Geary’s Gap, 85, 87, 88
gender
and Aboriginal station workforce, 153
and the frontier, 10
and rodeo events, 152, 153, 154
globalisation
as progress, 136–7
Great Sandy Desert, 91, 94, 95
Gregory, A. C., 18, 179–80
Groom, Jessie, 124
Groom, Littleton, 122–3, 137, 138
and development of Northern Territory, 127–8, 129
and new liberalism (progressive liberalism), 123, 124
and project of establishing of a Federal Bureau of Agriculture, 123–4, 125, 126, 128
vision of progress of, 129
and White Australia policy, 128
Gunn, Jeannie (We of the Never-Never), 8, 16
Günther, Albert, 106
Gympie gold rushes of 1867, 107
Haacke, William, 112
Hanson, Pauline, 32–5, 41
as battler, 36
see also One Nation (Pauline Hanson’s One Nation)
Haynes, Roslynn, 92
Hill, Edward Smith, 105
Hill, Ernestine, 177, 180, 181
Hiroshima, 130, 132, 135
historical writing see pastoral memory and historical writing
history wars, 7
Hoare, Michael, 99–100
Home, Everard, 102, 113
Huxley, T. H., 110
Idriess, Ion (Lasseter’s Last Ride), 55
Ien Ang, 34
indigenous people
relationships of to land, 15–16
see also Aboriginal people
indigenous people–settler-colonist encounter on the frontier, 7, 8–9, 13, 17, 149, 150–1, 177–8
cross-cultural, 13, 14, 15
and Aboriginal rodeos, 18
and Boxer’s Djanba, 18
and scientific classification of platypuses, 17
see also settlement; violence on the frontier
initiation
Aboriginal people’s relationships to land through, 155
insider and outsider, 167, 168, 169, 172, 174
see also order and disorder
Isaacs, Isaac, 124, 125
Jungian universal archetypes
and paintings of Ainslie Roberts, 55, 56, 57
Kalkatungu battle (1884), 171
Kalkatungu people, 18, 165
Karajarri people, 93
Kimberley Aborigines
and order and disorder, 167
Kimberley pastoral industry, 153–4
Aboriginal-owned stations, 146–7, 152, 153
changing place of Aborigines in, 146–7
Kimberley rodeo, 145–6
and Aboriginal perceptions of land, 151
and Aboriginal repossessions of the nation, 160
and cattle industry, 152, 153, 154
and cattle ridden as capital, 158–9
and crisis, 151, 158
racial prejudice of judges, 145
roughstock events
and non-roughstock events, 152, 153
and state of mind and physical concurrence with beast, 158
as social event, 152, 155–6
and station affiliation, 145, 158
and station skills, 157–8
status of contestants, 152–3, 154, 155–6
structure of, 151–2
and taming process, 151, 158, 160
see also Aboriginal rodeo
kindliness, 166
‘knowable community’ (Raymond Williams), 78–9
Koch, Alfred (Alfred Cook), 184
Kolig, Eric, 156
Krefft, Gerard, 105, 106, 107

labour
and knowledge of the land, 77–8
Lake George, 85, 87
land
Aboriginal people’s relationships to, 15–16
as cowboys, 154–5, 159–60
through initiation, 155
European stock and transformation of, 74

labour and knowledge of, 77–8
ownership of by Aboriginal people, 18
pastoral memory and historical writing
and knowledge of, 75–8
and transformation of, 73–5
pastoralists and knowledge of, 75–6
pastoralists’ relationship to and to Aboriginal people, 78
presence of pastoralists in, 78
rodeo and Aboriginal perceptions of, 151
settler-pastoralists’ relationships to, 15–16
suffering and knowledge of, 76

The Land of Contrarieties, 103

landscape
ambiguity of in relation to water in preoccupation Australia, 87–8
ancestral relationships of Aboriginal people to, 179
ideals of of non-indigenous people, 93
nationalism and, 56, 57
non-indigenous, 88
redemption through, 50

language
and non-indigenous relation to water, 86–7

Lasseter, ‘Harold Bell’ (Lewis Hubert), 55
laughter, 166
Lawrence, Elizabeth, 151, 158
legitimation of rural settlement
memory and historical writing and, 68–9, 78–80
science and, 129

Limerick, Patricia
and New Western History, 27, 31, 148

Liversidge, Archibald, 112, 116, 117
love/desire and death
and frontier redemption, 60
see also presence, and absence
Lucas Heights, 134
Lumholtz, Carl, 112, 114
lungfish see Ceratodus

Mabo v. Queensland judgement (High Court of Australia), 13–14
McCord, W. F., 111
McGregor, Bill, 172
Macintyre, Stuart, 137
McLean, Ian, 10–11
Macleay, W. S., 113
McMahon, Billy, 132
Mahood, Marie and Joe, 77
Maitland, Francis, 110
Majalindi valley, 191
Mangarrayi people
  and title to Elsey Station, 8
Maralinga, 130, 131
Marxism, 165, 174
memory see pastoral memory and historical writing
Menzies, R. G., 133–4, 135
Mirdinan, 173
mission and town life
  and separation of Aboriginal people from traditional lands, 186
mission culture
  and cowboy culture, 186
monologue
  and frontier violence, 58, 59
Mount Isa, 42
Mountford, Charles, 15, 53
  and Central Mount Wedge station, 53–4
  on landscape and nationalism, 56, 57
  and power of place, 62–3
multiculturalism
  Pauline Hanson's One Nation and, 34
multinational companies
  and progress, 133
Mulunga, 171
Munro, Morndi, 160
murder of Koch and Arinski in Fitzmaurice River region, 184–5
Murrinhpatha people, 186
naming
  and colonisation, 102
  and hegemonic ownership, 187
  see also place names
national identity
  battling and battlers and, 36
  and the frontier, 7, 42–3, 147, 149–50
  and legal entitlement, 14
  violence and, 11, 12
  see also settler identity
  see also under Canada; United States of America (USA)
national identity
  and forward defence, 135
  and projects for development of Northern Territory, 127–8
  and White Australia policy, 128
native title, 13–14, 32, 41–2, 78
  evidence in claim for, 61
  painting, 92
  song, 52, 61
  and reassertion of land-based identities, 191
  see also anti-native title discourse;
  Central Mount Wedge station
nature
  ideals of of non-indigenous people, 93
new liberalism (progressive liberalism)
  protectionism and, 123
New Western History, 27–8
Ngulunung, Pat, 181–2
ngurlu naming system, 186
Nicker family, 71–2, 74, 75
Nicols, Arthur, 107–8
North West Mounted Police (Canada), 38
Northern Territory
  Commonwealth takeover of, 122–3
  projects for development of, 121, 122–3, 127–8, 129
    and atomic energy, 132–3
    and national security, 127–8
One Nation (Pauline Hanson's One Nation), 32–3
  anti-native title discourse of, 33, 37, 41
  opposition to Asian immigration, 34, 35
  reasons for public support of, 33–4, 37–8
Ord River scheme, 168
order and disorder
Boxer’s Djanba and, 168
and Kimberley Aborigines, 167
settler-paternalists and, 167, 168, 172
see also insider and outsider; wilderness
otherness, 13, 14
Aboriginal people, 13–14
comprehension of, 16
frontier theory and, 147–8
frontiers and, 129
platypus, 103
outback mythology see frontier mythology
outside see insider and outsider
Owen, Richard, 103, 105, 106, 115
painting
as evidence in native title claim, 92
Palka-karrinya, 15, 51–2, 54
painting by Ainslie Roberts, 59–60
Palumpa, 191
pastoral landscape
discovery of, 72
pastoral memory and historical writing, 67
arrival as homecoming, 71–3
and central Australia, 69–71
and closure of the frontier, 79–80
knowledge of the land, 75–8
and legitimation of rural settlement, 68–9, 78–80
transformation of the land, 73–5
pastoralism
and frontier mythology, 67, 68–9, 76
impact of on Fitzmaurice River region, 180–1, 185, 193
and taming process, 177
see also European stock
pastoralists
and knowledge of the land, 75–6
relationship of to the land, 78
and Aboriginal people, 78
self identity of, 68–9, 76
see also settler-paternalists
paternalistic benevolence see benevolence
philosophy
and Aboriginal knowledge, 18, 165
true, 166
Pike, Jimmy, 16, 94, 95
piesosphere, 88
place names, 18, 19
and colonialism, 187
and cultural mapping of Fitzmaurice River region, 191–2, 193
erasure of Aboriginal presence through, 187–8
paucity of in Fitzmaurice River region, 188
see also naming
platypus, 110, 113, 117
and Australian otherness, 103
classification of, 103
collecting specimens, 107–8
debate over, 16–17, 101–4
eggs, 101, 103, 112, 113
naming of, 102
in 19th-century Australian scientific history, 100
trade in skins of, 110
platypus frontier, 117
Portus, G. V., 134
Powell, P., 70, 73
power see Aboriginal power; white power
presence
Aboriginal erasure of, 178
through place names, 187–8
and absence
and frontier mythology, 49–50, 57, 177–8
see also love/desire and death
of pastoralists in the land, 78
Price family, 71, 75
progress, 129, 137
and atomic bomb, 131, 132
and the future, 121–2
and globalisation, 136–7
and moral perceptions, 136
and profits of multinational companies, 133
science and, 17, 122, 132
threats to, 134
see also development
progressive society, 124
protectionism
and new liberalism (progressive liberalism), 123
Queensland lungfish see Ceratodus

redemption
  of Aboriginal culture by Ainslie Roberts’ paintings, 58
  and desire and death, 60
  through landscape, 50
  and violence on the frontier, 50, 59
Reform Party (Canada)
  anti-native title discourse of, 39–40
Reynolds, Henry, 12, 13, 42
ritual subincision practices, 18–19, 186
Rivett, David, 135
Roberts, Ainslie, 15, 50
  background, 53
  and Central Mount Wedge station, 53–4
  and Dreaming painting inspired by Palka-karrinya, 54
  and Jungian universal archetypes, 55, 56, 57
  and ‘Lasseter’s Last Ride’ painting, 54–5
  and painting of Aboriginal mythology, 55–6
  ‘Palka-karrinya’, 59–60
  and redemption of Aboriginal people and culture, 60
Robinson, Judy, 69, 70, 72
rodeo see Aboriginal rodeo; Kimberley rodeo
Roe, Paddy, 173
Rose, D., 177, 178–9
Rowley, C. D., 12, 13
Rowse, Tim, 165–6, 166–7, 167–8, 170, 172, 174
Rum Jungle, 133
Saint-Hilaire, Étienne Geoffroy, 102–3
sandhills, 92, 95
savagery, 49
  Aboriginal people and, 165–6
  see also wilderness and wildness
science, 101
  and agriculture, 125, 132
  and atomic bomb, 132
  and the empire, 99, 100, 101
  English–French rivalry, 103
  and the frontier, 16–17, 99, 100–1, 125–6
  and frontier life, 108–9
  and legitimisation of settler possession, 129
  and moral perceptions, 136
  and progress, 17, 122, 132
scientific frontier, 100
  and settlement frontier, 113–16
scientific specimens see collection of scientific specimens
scientific tourism, 111, 117
scientists
  attitudes of to observations by Aborigines and settlers, 107
Scott, Mike, 39
security see national security
Semon, Richard, 108–9, 111, 113, 114–15
settlement
  process of, 8
  and Australian ‘character’, 10–11
  We of the Never-Never and, 8
  see also legitimisation of rural settlement
settler-colonist–indigenous people encounter on the frontier see indigenous people–settler-colonist encounter on the frontier
settler identity
  Aborigines and, 149
  victimisation and, 35–6
settler-pastoralists
  attitudes of scientists to observations by, 107, 116
  and order, 167, 168, 172
  relationships of to land, 15–16
Shanahan, Dennis, 137
Sharp, Paul, 11
Shaw, George, 101
Shute, Nevil, 134
Sinclair, Ian, 35
Slotkin, Richard
  and the frontier myth, 28–30, 31, 50, 148
Smith, Mel, 39–40
song
  as evidence in native title claim, 52, 61
Spencer, Walter Baldwin, 117
Stanner, W. E. H., 182, 186
station affiliation of rodeo contestants, 145, 158
stock see cattle; European stock
stockmen
and cowboys, 156
Stokes, J. L., 179, 187
subsection naming system, 186
suffering
and knowledge of the land, 76
see also battling and battlers
Swain, Tony, 170–1, 171–2, 173, 174
Sydney Morning Herald
Australia Unlimited supplements, 132, 133

terra nullius, 13, 14, 50, 58, 60, 92
and Aboriginal presence, 177–8
Titterton, Ernest, 132
tobacco
and attractions of station camps for
bush Aborigines in Fitzmaurice
River region, 181–2
tourism
and wilderness, 178
see also scientific tourism
Turner, Frederick Jackson, 9–10, 11, 12, 13, 15
frontier thesis, 23–6, 30, 147, 148
critique of, 26, 27, 148, 149–50
functions of, 26

United Nations
atomic bomb and, 134
United States of America (USA)
the frontier in, 9–10, 15
see also New Western History;
Slotkin, Richard; Turner,
Frederick Jackson
national identity
the frontier and, 25, 29
universal archetypes see Jungian universal
archetypes
Upper Sandy Desert, 16
uranium, 133

victimisation
native title movement and, 41, 42
and settler identity, 35–6
Victoria River District, 183, 185, 186
violence on the frontier, 7, 10–11, 12, 49–50
and Australian nation-state, 12
and ethical dialogue, 49
and monologue, 58, 59
and redemption, 50, 59
USA, 29–30

Walmajarri people, 16, 91, 92, 95
Wandanga, Polly, 192
Ward, Russel, 10, 11
water
as collaborator, 88
and the frontier, 16
non-indigenous relation to, 86–7, 88
in pre-occupation Australia, 87–8
see also child’s drawing of central
Australian cattle station life; farm
dams; Lake George
Waudby, Bill, 51, 54
We of the Never-Never (Jeannie Gunn), 8
White Australia policy
and Aboriginal presence, 128–9
and national security, 128
and non-European immigration, 34, 35
white power
Boxer’s Djanba and, 171
persistence of Aboriginal power in
face of, 171–2
Wik debate, 41
wilderness and wildness, 168
creation of, 178
the frontier as, 177
progression of to garden, 79
and settler transience, 69

Woomera rocket range, 131

Yambarnyi, 191–2