

Illustrations

Figure 1.1	Port Vila, October 1958.	3
Figure 1.2	Jean Guiart at work in Mangarongo village, Emau, November 1958.	4
Figure 1.3	Isaac Vira (Navuti Elder) and Abel Bani outside Nduindui Church, November 1960.	5
Figure 1.4	Emmanuel Vira Lalau with a bag of kava roots, Lovanualigoutu, May 1980.	7
Figure 1.5	Michael outside his hut in Navuti Village with the BR 3 bike, September 1960.	8
Figure 2.1	Elder Maxi Solomon with some of his family at Maat Efate; he was a major force for change in both Southeast Ambrym and the relocated village of Maat.	15
Figure 2.2	Colonial Vila: awaiting the arrival of General De Gaulle at the French War Memorial, 1966.	16
Figure 2.3	Maat and Mele children re-enacting at a school concert the arrival on Efate of the first Christian missionaries.	17
Figure 2.4	Maat Village, Efate: the village choir in an open-air performance of hymns.	19
Figure 2.5	Southeast Ambrym: loading copra, the area's major cash crop.	21
Figure 2.6	Southeast Ambrym: Bonne Annee celebrants, early New Year's morning, 1978.	22
Figure 2.7	Southeast Ambrym: preparing Sunday <i>laplap</i> puddings, Endu Village.	23
Figure 4.1	Santo, March 1944.	44
Figure 4.2	American labor corps supervisors including George Riser with Loumhan Isaac, Johnson Kiel, and Simon Nuvo.	48
Figure 4.3	Titus Molirani.	49
Figure 4.4	Samuel Tapahan.	51
Figure 4.5	Tannese labor corps members camped at Tagabe.	53
Figure 7.1	The unexpected discovery that Chief Tofor has spent the night in the village requiring presentation of food and meat caused consternation. Koran's father Jonsen stands on the right, Tofor, facing away from the camera is wearing the striped calico over his <i>nambas</i> . Fona Village 1968.	87

Figure 7.2	Ileen Vira with three of the teachers at the Ranon Secondary School North Ambrym.	90
Figure 7.3	Franky Steven with Koran Wilfred at Fanafo October 2004.	92
Figure 7.4	Koran holds one of the coins minted for Nagriamel (left) and another for Solomon Islands.	92
Figure 9.1	Women fieldworkers at the conference in 2006, including Leisara Kalotiti (far right) who contributed to House-Girls Remember.	102
Figure 9.2	Tanni Frazer, Netty Joseph and Francoise Molwai at the house-girls' workshop in 2001.	108
Figure 9.3	Two unidentified house-girls from the 1950s.	113
Figure 16.1	Map of Espiritu Santo.	160
Figure 16.2	Schematic drawing of Olpoi-style pottery.	161
Figure 16.3	Maj cooking.	163
Figure 16.4	Olpoi pottery.	163
Figure 16.5	Preparing clay.	165
Figure 16.6	Coiling the clay.	165
Figure 16.7	Decorating the pot.	166
Figure 16.8	Smoothing the surface of the pot.	167
Figure 16.9	Placing firewood against the pots on the hearth platform.	168
Figure 16.10	Fired pots are left outside until next morning.	168
Figure 19.1	Excavation, sieving and sorting, Arapus site, West Efate 2001. Minister of Education Joe Natuman (centre) visits the site.	194
Figure 19.2	Excavators Joel Iau (filwoka south Tanna) and Douglas Kalotiti (filwoka west Efate) recording excavated depth, Arapus site, West Efate 2001.	195
Figure 19.3	Excavation, sieving and sorting, Vao Island 2003.	197
Figure 19.4	Shell analysis workshop, Uripiv Island, Malakula 2002.	198
Figure 19.5	Richard Shing leads a public presentation on Vao Island 2003.	200
Figure 19.6	Vanuatu Lapita stamp issued in 2005.	201
Figure 19.7	Takaronga Kuautonga at the Australian Museum restoring the Lapita pots.	205