Bibliography


“An Aniwan Concert,” in *Our Missionaries at Work* (May 1914).


Barber, Mary Ann S., *Sweet Childhood, and its Helpers in Heathen Lands; Being a Record of Church Missionary Work Among the Young, in Africa, the East, and Prince Rupert’s Land*, London: James Nisbet & Co., 1864.


Ch’oe Pyŏng’aek and Ye Chisuk, Kyŏngsŏng rip’ot’ŭ (Capital Report), Seoul: Sigongsa, 2009.


Chatterjee, Indrani, Gender, Slavery and Law in Colonial India, New Delhi: Oxford University Press, 1999.


De Neve, Geert, “‘We are all sondukarar (relatives)’: kinship and its morality in an urban industry of Tamilnadu, South India,” *Modern Asian Studies* 42(1) (2008): 211–46.


DiMoia, John, “알맞게 낳아서 훌륭하게 기르자!” (Let’s have the proper number of children and raise them well!): family planning and nation-building in South Korea, 1961–1968, EASTS 2 (2008): 361–79.


Dong Tianmin 董天民, Yanda shehuixue xi jianshi 燕大社会学系简史 (A Brief History of the Sociology Department), in Bing Xin, Xiao Qian et al., Yanjing wenshi ziliao, di ba ji 燕京大学文史资料, 第八辑 (Historical Materials on Yenching University), Beijing: Beijing daxue chuban she, 1994, pp. 65–69.


Ewha 100 nyōnsa p’yōnch’an wiwŏnhoe 1994, Ewha 100 nyōnsa (The Hundredth History of Ewha Womans University), Seoul: Ewha yōja taehakkyo ch’ulp’anbu.


*Fifty Years of Light*, prepared by missionaries of the Woman’s Foreign Missionary Society of the Methodist Episcopal Church, Seoul, Korea, 1938.


Divine Domesticities


Fowler-Willing, Jennie and Mrs. George Heber Jones (Margaret Bengal Jones), _The Lure of Korea_, Boston: Woman’s Foreign Missionary Society, Methodist Episcopal Church, 1910.


Iwamoto, Yoshiharu (ed.), In Memory of Mrs. Kashi Iwamoto, Tokyo: Ryūkei sho sha, 1981.


———. “Matisse between North Africa and Oceania: Orientalism, Modernism and Métissage”. Being revised for journal submission.


Jolly, Margaret and Martha Macintyre (eds), Family and Gender in the Pacific: Domestic Contradictions and the Colonial Impact, Cambridge: Cambridge University Press, 1989.


Kyong-McClain, Jeff, “Making Chengdu ‘the Kingdom of God as Jesus conceived it’: the urban work of West China Union University’s Sociology Department, *Social Sciences and Missions* 23 (2010): 162–86.


Li Zhenkun 李振坤, “Chunhuazhen de xiangcun fuwu zhan” (The Rural service station at Chunhuazhen 淳化镇的乡村服务站), in Yongjiu de sinian (Memory Forever) 永久的思念, ed. Jinnüda xiaoyouhui (Ginling Women’s College Alumnae Association), Nanjing: no publisher information available, 1993, p. 114.


Liu Shuyuan, “Ben xueqi lian ban shehui jiaoyu gongzuo” (Social education work during this semester), Jinling nüzi wenli xueyuan xiaokan, Ginling Women’s College Review 70 (1940): 5–6.


McMahon, Elizabeth and Brigitta Olubas (eds), Women Making Time: Contemporary Feminist Critique and Cultural Analysis, Crawley: University of Western Australia Press, 2006.


Methodist Episcopal Church, Korea Woman’s Conference, *Annual Reports of the Korea Woman’s Conference of the Methodist Episcopal Church*, Seoul, Korea: YMCA Press, (1903–1930), Rare Book Collection, Ewha Womans University Library.


———. *Papua of Today*, London: P.S. King and Son, 1925.


Pande, Amrita, “‘It may be her eggs but it’s my blood’: surrogates and everyday forms of kinship in India,” Qualitative Sociology 32(4) (2009): 379–97.


Paton, Frank, Glimpses of the New Hebrides, Melbourne: Foreign Missions Committee, Presbyterian Church of Victoria, 1913.

Patterson, Mary and Martha Macintyre (eds), Managing Modernity in the Western Pacific, St Lucia: University of Queensland Press, 2011.


Presbyterian Church in the U.S.A., Board of Foreign Missions, *Annual Report* 84, 1921.


———. ‘‘I now have arivu [knowledge] which dispels fears’: instabilities in what it means to ‘know’ and the effects of Tamil political party and civil society intellectuals on rural women’s discourses in South Asia,” Democracy, Civil Society and Governance: Contemporary Challenges in India (special issue) 32(3) (2009): 485–500.


Rizal, José, Noli Me Tángere, Valencia, Spain: F. Sempere, 1888.


Rodman, Margaret and Matthew Cooper (eds), The Pacification of Melanesia, Ann Arbor: University of Michigan Press, 1983.


——. *Chosŏn saram ŭi saengno pyŏngsa* (History of Birth, Aging, Disease, and Death during the Chosŏn Dynasty), Seoul, Korea: Hangyŏre ch’ulp’ansa, 1999.


“Students from outside the continental United States who are studying or who have studied home economics in United States Colleges,” *Omicron Nu Magazine* 26(4) (Spring 1949): 36–47.


Thomas, Norma Waterbury, Jack and Janet in the Philippines, West Medford MA: Central Committee on the United States Study of Foreign Missions, 1918.


Bibliography


Wang, Ying’an, “Yangwu gaicheng de ertong fuli shiyan su” (From a sheep shed into a child welfare station), in Yongjiu de sinian (Memory Forever) 永久的思念, ed. Jinnüda xiaoyouhui (Ginling Women’s College Alumnae Association), Nanjing: no publisher information available, ca. 1993, pp. 111–13.


Williams, John, Missionary Enterprises, London: John Snow, 1840.

Wills, Edward Ferris, Mr. Hu, the Barber of Everlasting Prosperity: A Real Incident, London: London Missionary Society, ca. 1912.
Wilson, Kathleen, “Rethinking the colonial state: family, gender, and
governmentality in eighteenth-century British frontiers,” *American

Wilson-Carmichael, Amy, *Things As They Are: Mission Work in Southern India*,
London: Morgan & Scott, 1903.


Woolston, S.H., “Feet binding,” in *Records of the General Conference of the
Protestant Missionaries of China*, Shanghai: Presbyterian Mission Press,
1877, pp. 132–37.

World Missionary Conference, *To Consider Missionary Problems in Relation to the
Non-Christian World*, Edinburgh: Oliphant, Anderson & Ferrier, F.H. Revell
Company, 1910, online: http://name.umdl.umich.edu/1936337.0006.001,

Wright, (Mrs George W.) Anna Rodgers, “What Christian women are doing in

Wright, Huntley “Protecting the national interest: the Labor Government and
the reform of Australia’s colonial policy, 1942–1945,” *Journal of Labor History*

———. “Economic or political development: the evolution of “native” local
government policy in the Territory of Papua and New Guinea, 1945–1963,”

Xiao Dingying 肖鼎瑛, “Renshou xian xiangcun fuwu chu” (Renshou county
rural service station) 仁寿县乡村服务处, in *Yongjiu de sinian* (Memory
Forever) 永久的思念, ed. Jinnüda xiaoyouhui (Ginling Women’s College
Alumnae Association), Nanjing: no publisher, 1993, pp. 109–110.

Xing, Jun, “The American Social Gospel and the Chinese YMCA,” *Journal of

Xiong Yana 熊亚拿, “Sichuan sheng zhengfu shehui chu, Jinling nüzi wenli
xueyuan he ban xiangcun tuoersuo” (Sichuan provincial social bureau and
Ginling Women’s College jointly operated rural nursery school), *Jinling nüzi
wenli xueyuan xiaokan* (Ginling Women’s College Review) 112 (16 March
1944) (report is from the fall of 1943): pp. 3–4.


This text taken from *Divine Domesticities: Christian paradoxes in Asia and the Pacific*, edited by Hyaewool Choi and Margaret Jolly, published 2014 by ANU Press, The Australian National University, Canberra, Australia.