Acknowledgements

Many people have participated in, helped with and contributed to this project in diverse ways over the years. Here we would especially like to acknowledge Aunty Agnes Shea, who provided the Welcome to Country at the ‘New Mana’ workshop in Canberra in September 2013, Ping-Ann Addo, Mitiana Arbon, Carolyn Brewer, Karen Brison, James Flexner, Chris Fung, Paul Geraghty, Tēvita O. Ka’ili, Ana Kitolelei, the Reverend Latu Latai, ‘Okusitino Māhina, Gwendoline Malogne-Fer, Areti Metuamate, Carlos Mondragón, Nick Mortimer, Michelle O’Toole, Andrew Pawley, Malcolm Ross, Albert J. Schütz, Bradd Shore, Ross Smith, Marata Tamaira, Jack Taylor and Geoffrey White. This volume was developed as part of Matt Tomlinson’s Future Fellowship project (#FT110100524) with the Australian Research Council, ‘Divine Power in Indigenous Christianity: Translation, Theology, and Pacific Politics’. Funding for the ‘New Mana’ workshop was provided by three organisations at The Australian National University: the Research School of Asia and the Pacific and the Departments of Anthropology and Pacific Studies, the latter two in the School of Culture, History and Language. Subsidies for the publication of this book were granted by the ANU Publication Subsidy Committee, the ANU Pacific Institute Publications Subsidy, and the Department of Anthropology at the University of Hawai‘i at Mānoa. We are grateful to all of these people and organisations for their generous, collective mana in bringing the book together.

Matt Tomlinson and Ty P. Kāwika Tengan
November 2015